APPLICATION

Demonstration Rider/Horse Team Stephen Clarke ADU Judging Seminar October 27-28, 2018

COMPLETED applications and payment, whether sent by email or snail mail, must be <u>RECEIVED</u> by midnight August 1, 2018. Incomplete and late applications will not be accepted.

Demo Rider fee: \$120

Amenities include stabling Fri-Sun, stall mats, 2 bags shavings, auditing on alternate day, lunch both days, a seminar demo rider polo shirt, and rider gift bag. Additional shavings \$10/bag or you may bring your own. Additional tack stall if desired is \$50 for the weekend.

Rider Information:

Name
Address
Phone Email
Age if you are a junior rider:
Contact name/number in case of Emergency:
Dressage demonstration level you are applying for:
*Attach Rider's biography with dressage training and experience information. Please include any information that you think may be pertinent to your selection as a demo rider. *Attach signed Liability release by Rider. Juniors must have parent's signature. *Demo Rider Fee: \$120 *Extra shavings? How many? @ \$10/bag *Extra tack stall? @ \$50/weekend *RV Spot? @ \$50/night *TOTAL: \$ @ \$50/night or ADU)
NOTE: All funds will be returned/refunded for rider/horse teams not selected for the Seminar demonstration rides.

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Horse Information:

Name				
Age	Sex	Breed		
Level of Dressage curr	rently training:			
any information that *Attach horse's Nega**Submit a video of yo level you are applying	you think may be pertitive Coggins within 12 ou and this horse perfog for. Make sure video ots for video submissio 512-417-8435	aining and experience information. Please include inent to this horse's selection as a demo horse. months of October 28, 2018. orming a complete test ride at the highest test of the is clear and steady. <i>Please contact Shannon directly on.</i> Shannon Strank 1675 CR 156 Granger, TX 76530		
Owner Information:				
Name				
Address				
Phone		Email		
*Attach signed Liabili	ty release by Owner.			
Completed application	ns and navmont MUST	TRE PECEWED by midnight August 1, 2019. They ma		

Completed applications and payment MUST BE <u>RECEIVED</u> by midnight August 1, 2018. They may be submitted by email or sent by snail mail to:

Shannon Strank 1675 CR 156 Granger, TX 76530 icchicka@gmail.com 512-417-8435

Please contact Shannon directly to make arrangements for video submission.

Remember, if sent by snail mail, they must be RECEIVED by midnight August 1, 2018 - NOT just postmarked, but received. So do not wait until the last minute.

Send all required forms, and checks made out to <u>Austin Dressage Unlimited</u>, to:

Shannon Strank 1675 CR 156 Granger, TX 76530 <u>icchicka@gmail.com</u> 512-417-8435

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UNDER TEXAS LAW (CHAPTER 87, CIVIL PRACTICE AND REMEDIES CODE), AN EQUINE PROFESSIONAL OR A LIVESTOCK SHOW SPONSOR IS NOT LIABLE FOR AN INJURY TO OR THE DEATH OF A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISK OF EQUINE ACTIVITIES.

I hereby release and hold harmless Austin Dressage Unlimited, and its office members and any agents from any liability and all claims of every kind (including cost, expenses, or attorney's fees) that might result from damages, injuries, or losses to my person or property. I understand that horses are unpredictable by nature and sometimes dangerous, and with this knowledge, I assume all risks.

Signature RIDER:	Date:	
Signature of Parent (if minor):	Date:	
Signature OWNER:	Date:	

Good Luck!

And thank you for applying to be a Demo Rider/Horse Team for the

9th Annual ADU Judging Seminar featuring 5* FEI Dressage Judge General **Stephen Clarke** October 27-28, 2018 Dripping Springs Ranch Park, Dripping Springs, TX

